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of His Excellency



the Governor, Sir Robert  
G. C. Hamilton.

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Importers of Watches, Clocks, Jewellery, and Platedware  
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INFLUENZA COUGH MIXTURE, the best remedy for Influenza, Whooping Cough, and  
Colds of all kinds. Price, 1s. 6d. and 2s. 6d. bottle.

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EUCALYPTUS BRONCHIAL LOZENGES, for voice and throat, admirable for singers. 1s. box.

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Soft White Hands and a Clear Complexion.

## ALMOND AND CUCUMBER CREAM,

Superior to any other Preparation for Redness, Roughness, Chaps, etc.

Guaranteed perfectly harmless.

In 1s. bottles, postage 3d. Once tried always used.

Prepared only by **F. S. BROWNE & CO.,**

The Homoeopathic Pharmacy, 112 Brisbane Street.

# ST. JOHN'S Parish Messenger

## SERVICES.

SUNDAY .. ..	{ Morning, 11.0 Evening, 7.0
WEDNESDAY ..	{ Litany, 11.0 Evening, 7.30

## HOLY COMMUNION.

First Sunday in month	8 & 11 a.m.
Second "	" 10 a.m. 7 p.m.
Third "	" 8 a.m. 11 a.m.
Fourth "	" .. 8.0 a.m.
Fifth "	" .. 10.0 a.m.

And at other times according to notices.

## BAPTISMS.

Wednesday.. 11.0 a.m. and 7.30 p.m.



Vol 2 No 7

Jan 1894

THE BOOT PALACE & THE BOOT MART,  
BRISBANE AND CHARLES STREETS.

W. F. PETTERD,

*The largest Importer of Boots and Shoes in Northern Tasmania,*

Begs to draw attention to his unsurpassed stock, which for quality and low price cannot be equalled in the colony.

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BRISBANE STREET.

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UPPER ELIZABETH STREET.

SUPERIOR SCHOOL FOR GIRLS.

PRINCIPAL: MISS HOGG.

PARISH MESSENGER.

SUPPORT DIOCESAN INSTITUTIONS.

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*Or to MRS. KELLY.*

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PLANS AND ESTIMATES PREPARED. SURVEYS MADE.

CARE OF H. N. TAYLOR, PUBLIC WORKS OFFICE.

THE MESSENGER BRINGS GOOD NEWS,

Especially to those about to set up housekeeping, that

CHEAP AND GOOD FURNITURE

CAN BE HAD AT

**STORRER'S,**

PRACTICAL MANUFACTURER AND IMPORTER OF

**Furniture, Bedsteads, and Bedding.**

D. STORRER,

*St. John and York Streets, Launceston.*

Church Grammar School.

VISITOR: THE BISHOP OF TASMANIA.

HEAD MASTER: THE REV. A. H. CHAMPION, M.A.,

*Exhibitioner of Trinity College, Cambridge.*

SECOND MASTER: C. W. ROCK, M.A.,

*Scholar of Clare College, Cambridge.*

THIRD MASTER: D. J. THOMAS,

*University of Melbourne.*

## STANDING NOTICES

## SUNDAY SCHOOLS.

St. John's ... ..	10-0 a.m. and 3-0 p.m.
Abbott Street ... ..	9-45 a.m. and 3-0 p.m.
Mission House ... ..	9-45 a.m. and 2-30 p.m.

Children's Service—Junior Second Sunday, Senior Fourth Sunday, in Church, 3 p.m.  
 ,, Abbott Street, Third Sunday, at 3 p.m.

## WEEKLY MEETINGS, ETC.

Monday ...	6-30 p.m...	Girls' Sewing Class (Junior)	Mission House
Tuesday ...	9-0 a.m...	Religious Instruction ...	State Schools
	6-30 p.m...	Girls' Sewing Class (Senior)	Mission House
Wednesday.	11-0 a.m...	Litany and Baptisms ...	St. John's Church
	2-30 p.m...	Flower Mission ...	Parsonage
	7-30 p.m...	Evening Service and Baptism,	St. John's Church
	7-30 p.m...	Mission Service ...	Abbott Street Schoolroom
Thursday ...	9-0 a.m...	Religious Instruction ...	State Schools
	10-0 a.m...	Cottage Service ...	Little Quadrant
	2-30 p.m...	Mothers' Meeting ...	Mission House
	7-30 p.m...	Teachers' Meeting ...	Parsonage
Friday ...	4-15 p.m...	Children's Instruction ...	St. John's Church
	7-30 p.m...	Girls' Bible Class ...	Parsonage
Saturday ...	8-0 p.m...	Prayer Meeting... ..	Mission House

## MISSION SERVICES.

Mission House, Sunday Evening.

Prayer Meeting, 6-30. Service, 7.

Abbott Street Schoolroom, Sunday, 7 p.m., Wednesday, 7-30 p.m.

**Sick Visits.**—The clergy request that any who desire pastoral visitation will send word to them to this effect. We are thankful to be sent for, but cannot possibly know of ourselves who may desire such visits.

**SICKNESS.**—Any cases of sickness in the parish, in which Miss Shoobridge's help would be welcome in nursing women or children, looking after family while the mother is ill, etc. etc., may be referred to the clergy, or to Miss Shoobridge direct at the Mission House, Wellington Street.

## BAPTISM AND CHURCHING.

There are **NO FEES WHATSOEVER** to be paid for these services: as however many like to make a Thankoffering on these occasions, a **BOX** is provided in the **VESTRY** to receive any such voluntary gifts. The money thus given goes to further the work of the parish (Sunday Schools, etc.)

## BEAUMONT BROTHERS,

PASTRYCOOKS, CONFECTIONERS, AND BREAD AND BISCUIT BAKERS.

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WHOLESALE AND RETAIL, 140 CHARLES STREET.

TRY BEAUMONT'S COUGH LOZENGES, 3D PER OUNCE.

## The St. John's Parish Messenger

LAUNCESTON, JANUARY 1, 1894.

## A SALUTATION.

**MAY** the New Year bring to all "increase of faith, hope, and charity." Probably we shall find still much need of patience, for the times are anxious; but by prayer and watchfulness, patience may "have in us her perfect work." Perhaps it is only in such anxious times that we so learn to pray for "deliverance" in "all time of our tribulation" as to have the pure heart and faithful from which alone goes up in earnestness that truly pious prayer of our Litany, "In all time of our prosperity (for so the word *wealth* or *weal* is to be understood), good Lord, deliver us."

May God give us all such measure of peace and prosperity as our souls are strong enough to bear. May He gladden hearts now anxious and helpless. May He lead us in a path that we know not to peace and contentment. But let not our hopes for each other stay here. May God stir up in our hearts this year greater earnestness to "spend and be spent" in His service. May He inspire us with enthusiasm for His Holy Name. Shall we not dare to put before ourselves the *truly saintly life* as the ideal we are consciously aiming at?

A few suggestions will give purpose to these prayers and intercessions which we vain hope go up continually to God for this parish:—

1. That the Clergy may never seek to be *popular*, but may ever be faithful servants of their only Master.
2. That all Church Officers may make the spiritual efficiency of the Church their prime object in *all* their administration.
3. That our Lay Readers, Teachers, Choir, Visitors, and other workers may value the honour of being fellow workers together with God, and may do all "as unto the Lord" with joyful, painstaking self-sacrifice, with regularity, and with loyalty to the Church whose *ministers* they are.
4. That all members of Christ's Holy Church may realize that God asks all His Faithful to make His service the *first* duty of life.
5. That all may "rejoice to be counted worthy to suffer" in the cause of their dear Lord, and rejoice to offer *sacrifices* of love in the services of Christ and His Church—sacrifices of time and money, of pleasure and leisure.

## THE LARGER LIFE OF THE CHURCH.

THE important events this month draw our minds beyond a narrow parochialism to a realization of that larger fellowship of which I fear we do not make enough always—that of the Diocese, and the still larger one of which we scarce feel the power at all—that of the Australian Church at large. I rejoice to think that in spite of all our duties near at home, yet we shall not fail to have part in the pleasure of taking some small share through the Children's Fund in completing that which is the Mother Church of the Diocese. The Cathedral is but a building, yet the *Cathedral System*, well organised, has vast possibilities of gradually extending influence for the whole Diocese. The subject is interesting, but demands an article to itself some future time. Meanwhile, I draw attention to the particulars below of the extraordinary cheap fares, and the arrangements for the opening services on Thursday, the 18th.

The other great event is the approaching *Congress*. What is a Congress? It is a gathering of persons from a wide field to discuss the work God has committed to His Church. Men do not all see alike. How much is gained by comparing methods and ideas, hopes and plans, by men of various schools of thought in a spirit of earnestness and charity! This the Congress enables us to do. "Will it be worth going to?" we have several times been asked by people who seem to think it is all very well for clergy, but wonder if it would interest the laity. "Yes, most certainly," we would reply. It is an opportunity that may not come again for a generation. It most emphatically is worth a great effort to hear what leading churchmen, both clergy and laity, have to say on the most important questions of our day. And still more worth while is it to see these leading churchmen, to feel their power—to learn something of the strength and the unity of the Church in these colonies; and this can only come from actual presence, and not from merely reading reports. I am perfectly sure that no one can attend such a gathering of representative men from every Diocese in Australia, New Zealand, and even Melanesia, met together to seek to further good work in their lands, without finding cause to "thank God and take courage." The subjects to be discussed are varied, including Biblical Criticism, the Church and Social questions, Church Organisation (lay workers, cathedrals, labour questions, business ethics, training of clergy, etc.), Mission and Educational Work. There will also be a devotional meeting and men's meeting. The speakers are, some of them, singularly well qualified to speak, and every side has a fair hearing.

At the last Church Congress—held a few months ago in England—7392 tickets were sold.

I hope that as many of our workers, and others interested, as can manage to get to Hobart will try and attend some at least of these meetings. Congress tickets may be obtained at the booksellers, and must be produced in order to obtain return tickets, available from 15th to 31st insts., at single fares.

The Bishop of Worcester, President of the late Congress—a well-known leader of the Evangelical School of thought in the Church—in his opening remarks, says:—"Who shall put bounds to the hope which animates us as, in the power of the Cross, we go on our sacred mission? Who shall doubt, as we look forward to the future? Why look for ever backwards? Why attempt to resuscitate the past; to make the past the form and measure of the present; to array the present in the cast-off clothes of some effete system? God's voice is not a voice which spake once or twice in history and is now for ever silent. The message to the early Church cannot satisfy us. The message given to an Augustine or a Chrysostom was for their times, not for ours. The voice which spoke to the mediæval Church speaks in other tones now. Even the 'bright and blissful Reformation,' as our great poet calls it—or, as our Convocation Prayer calls it, the 'Holy Reformation,' when God's own hand swept away the superstition and ignorance, which, alas! had gathered in His Church, and restored to its primitive beauty the glorious edifice of Apostolic purity of doctrine, and the assertion of the immediate and individual access to God—even this cannot meet all our requirements now. We do, indeed, gratefully acknowledge the immense debt we owe to it. We feel sure that the mighty movement which gave us an open Bible and broke the fetters of the worst tyranny that ever enslaved man (for it was the slavery of the mind and conscience) can never lose its power. But the Church of the future has, I believe, a yet more noble mission. The Spirit of God lives and moves within her, prompting her to a yet larger conception of God's world, and of the claims which that world has upon her. To set free the individual conscience was the work of the Reformation; to bind together free individuals in a brotherhood of freedom is the task which God has given us. Let us take care to recognise and fulfil it. God has been teaching His Church, and training her by history,

by science, by criticism, in spite of the suspicions and antagonisms of a too narrow faith, to evolve a more glorious harmony than any that the past has ever dreamed of. 'Woe,' says an eloquent French preacher, 'woe to the churches that look behind them like Lot's wife. Like her they will become—if they have not become already—mere monuments of death.'

May this Congress be to all of us an animated voice. May it speak to us the message of hope. May it nerve and strengthen us to a more complete self-surrender. May the church shake herself from the dust of her apathy and put on her glorious garments. May the poor be lifted up; may the sad and weary and downcast amongst our clergy find their hearts warmed and their hopes rekindled and their hands made strong in the glorious strength of Christian brotherhood and divine sympathy."

**Cathedral Opening.**—Special train leaves Launceston Tuesday, January 16, at 10.10 a.m., arrive Hobart 5.20 p.m. *Children get return tickets for 3s., THREE SHILLINGS!!!* Fathers of children coming, and any ladies, can get return tickets at 7s. (seven shillings) by applying to Miss Joscelyn Thomas, Elphin Road, AT ONCE.

The Wednesday will be occupied in taking the children to see the lions of the Capital city. Thursday there will be special service for the children in the Cathedral at 3.30, when the children's offerings will be made and the medals commemorating the occasion given. Friday, 8.40 a.m. return train to Launceston.

## RECORD OF THE MONTH.

**Editorial.**—I must apologise for the late appearance of the number, A severe and long protracted attack of neuralgia made all attention to business impossible at the time the *Messenger* should have been in printer's hands.

**St. John's Schoolroom.**—The Sunday School children and friends gave a very successful entertainment on December 1 to reduce the debt still remaining on the schoolroom. We are truly grateful to them for the great interest they have taken and the efforts they have made to help in paying for the enlargement. It is most satisfactory to find those for whose benefit any alteration is made recognising their obligation and doing their best to discharge it. A larger and final effort was made by a cake fair, which was held in the schoolroom on December 21 and 22. It would be impossible to mention all who assisted—an assistance the more thankworthy, as everybody was in the midst of the Christmas bustle. Suffice it to say that nearly all our church workers seemed to be there helping in various ways and to the utmost of their power. The stalls were arranged by the teachers, girls (sweet stalls), churchwardens, and other friends. The total proceeds were over £40. The churchwardens wish to add their thanks to ours and use this means of most gratefully acknowledging the assistance and help of all who contributed to making it a success. The following is the result from each stall:—Mrs. Whitfield, £9 18s.; Mrs. Alex. Evans, £5 2s. 6d.; Mrs. Dempster, £4 8s. 9d.; Miss Stewart, £4 0s. 1d.; Messrs. Dempster, £3 12s. 3d.; Mrs. Gooch, £3 7s. 7½d.; Mrs. Robinson, £2 19s. 3d.; Miss Brooks (flowers), £1 9s. 9d.; Mr. Dixon (cordials), 19s. 9d.; taken at door, £3 14s. 9d.; total, £39 12s. 8½d.

**The Prizes** were distributed in the church on the afternoon of Sunday, December 17, by the Rev. F. Parnall, in the unfortunate and much-regretted absence of the Incumbent. The delay due to sending to England for them was more than compensated for by the superior selection of books. We are afraid

that although it had been announced in school some of the children—and parents too—did not realise that the prizes were really dependent on marks, and consequently they were disappointed at not receiving any. We cannot pretend to give “prizes” (!) no matter whether the behaviour and attendance have been good, bad, or indifferent. So we insisted on the attainment of 600 out of 1040 marks, with allowance for illness or not having attended the school full time. A knowledge of the Creed, Lord’s Prayer, and Commandments was insisted on, and we are very glad to say only two or three failed to satisfy. It is to be hoped that this “toning up” will result in increased regularity and earnestness during the ensuing year.

**Union Jack Cricket Club.**—More members are still needed for this club. Many gentlemen have willingly come forward to offer their services. On January 3 the club met for practice. The pitch on the Association Cricket Ground may be played on any day in the week except Saturday. Matches will be arranged shortly. We hope members will be regular at practice to ensure success in competing with their opponents. Materials have been purchased, so that the club is now on a solid footing. The treasurer (Mr S. Cox) acknowledges with thanks the following donations:—Mr. C. Dempster 5s. 6d., Mr. F. Fairthorne 2s., Mrs. Fawns 10s., Miss Fawns 10s., Mr. C. Fawns 5s., Mr. A. Green 10s., Mr. R. Green 10s., Mr. W. Genders 10s., Mr. Harrap 2s. 6d., Mr. C. J. Inglis 2s. 6d., M.K. (per Rev. N. Kelly) £1, Mr. W. Martin 10s., Mr. W. Perrin 5s., Mr. M. E. Robinson set of wickets, Mrs. Turner 2s.

**St. Barnabas Association.**—We are glad to hear that the Union sub-committee urge the formation of a branch of the association. It was mooted long enough ago, but other matters intervened. We trust that any more reports and committees necessary may be crammed into this month, that we may chronicle its formation in our next issue.

**St. Oswald’s, Trevallyn.**—We are glad that better weather favoured the stone-laying of St. Oswald’s than of our own St. Aidan’s. There was but one short shower instead of the steady downpour. A good number of residents and friends from town were present. The Bishop, who was attended by Canon Adams and Revs. A. Barkway, J. M. Norman, H. D. Atkinson, F. Sharland, R. C. N. Kelly, and F. Parnall, used the appointed service and gave an address on the history of the movement for a church at Trevallyn and the significance of the occasion. The building is, we hear, making good progress, and the Sunday School that has been started has 40 names on its list.

**Parish Workers.**—Once more we appeal most earnestly for more workers, especially district visitors. We have been short-handed for some time past, and one or two are forced to give up their districts this year. Consequently a large part of the parish is outside the scope of this organisation. Surely there are ladies who could find, say, two afternoons a month for this work. And to those who cannot we say most seriously “Examine your lives.” for we are sure that in many cases the excuses that would be made would not be accepted by God.

#### NOTES FROM MISSION HOUSE.

The Mission has now been opened nine months, that is to say since Palm Sunday in last year. The opening service, at which over 60 were present, was conducted by the Rev. R. C. N. Kelly. It is just a year since the much abused licence was withdrawn from the hotel.

The Queen’s Head Hotel, in name even, is now a thing of the past. Neighbours of the district tell us that it has a historic past, and that not of the most enviable character. We reply that its future glory will one day give it a name more lasting and more influential; at least, a brighter halo will o’ershadow

the work carried on within its walls. Toil and labour untold converted the skittle alley into a chapel. The services, at first a novelty, were well attended. Then numbers and interest dropped for a short time. But the persevering efforts of Miss Shoobridge, who is so much beloved in the district, gradually influenced the neighbourhood, and we are thankful to say that services, schools, meetings, etc., of every description, are steadily on the increase. We look not at numbers, but at genuine individual interest. This is what we pray for, this is our need. The numbers on the books for the Mother’s Meetings are 32; for the senior and junior sewing class, 78; for the boys’ drawing, etc., class, 18. The Sunday School averages 30; the Bible reading 25; the Sunday evening service over fifty.

A sum of £10 has been collected in coppers and small silver by the offerings of the welcome supporters of the Mission.

After all expenses are paid the Mission House Fund is 30s. to the good.

Board and lodging is afforded for any ladies visiting Launceston at the rate of 12s. a week, with the use of the sitting-room. Girls, with the understanding that they help in the domestic arrangements, can board for 7s. per week. Friends are kindly requested to make this known.

**Mother’s Tea Meeting.**—The mothers’ meetings were terminated by a tea given in the verandah of the Parsonage. Thirty-two mothers regaled themselves with the various delicacies which had been provided by many kind friends. Mrs. Kelly and other ladies were present, and joined the tea table. Mr. C. Fawns entertained the company during the preparation of tea with some recitations. Before adjourning to divine service in the church Mr. Parnall, Mr. Lingley, and Miss Shoobridge addressed a few earnest thoughts and valuable suggestions, which will long be remembered by those present. A framed picture was presented to each mother on leaving. We hope to see all old faces again at the meetings in February. May seeds sown during the session influence for good throughout the parish. We have to thank the following ladies for cakes, money, etc.:—Mrs. Champion, Mrs. H. Flexman, Mrs. Alex. Evans, Mrs. Gaunt, Miss Horne, Mrs. Fulton, Mrs. Aubin, Mrs. Turner.

**Donations to Mission House.**—Mrs. Barnes, books and papers; Miss Beecroft, pictures; Dorcas Society, material; Mrs. Fawns, material; W. Genders, Esq., table; Miss Gunn, pictures; Mr. Hopwood, pictures; Mrs. Smith, clothes; H. Wilmot, Esq., half box of currants; Mrs. Whitelaw, papers.

**Mission House.**—We acknowledge with thanks the following amounts received:—Misses Walters, 5s.; F.N., 4s.; “Friend,” 10s.; per Mrs. Weatherhead, 10s. (Mrs. and Miss Cooke 2s., Mrs. Lakin and Miss Standage 2s., Mrs. Richards 3s., Mrs. Taylor 1s., Miss Weatherhead 2s.); per Mrs. Davey, 6s. 6d.; per Mrs. Spicer, 12s. 6d. (Mrs. Kingsford 5s., Mrs. Carter 4s., Mrs. Sanden 3s. 6d.); per Mrs. Brookes, 5s.; per Mrs. Wetton, 2s. (Mrs. Craske 1s., Mrs. Thomas 1s.); per Miss Foster, 6s. 6d.; Mrs. H. Flexman, 2s. 6d.; per Mrs. Weatherhead, 6s. 6d. (Mrs. Lakin and Miss Standage 2s., Mrs. and Miss Cooke 2s., Miss Weatherhead 2s. 6d.); offertories, 14s.; box, 2s. 8d.

**Hope Cottage.**—December.—Contributions of milk daily, butter, meat, sausages, jam, fruit, vegetables, parcels of clothing, illustrated papers, etc., have been thankfully received from Mesdames Kelly, Gutteridge, Hickson, Barker, Stewart, Sutton, Waterhouse, and Wetton, and Christmas gifts of Bibles and other books, Christmas cards, variety of vegetables and fruit, raspberries for jam, pastry, large plum cake, basket of cakes, preserved ginger, quantity of veal, beef, 2lbs. butter, and donation of 5s. have been made by Mesdames Kelly, Adams, Bailey, Stewart, Waterhouse, Weatherhead, Miss Griffiths, “A Friend,” and Mr. Ah Fing. Their thoughtful kindness has been much appreciated.

## THE PARISH REGISTERS.

### BAPTISMS.

Grant that Whosoever is here Dedicated to Thee by our Office and Ministry may also be endued with Heavenly Virtues.

- December 6—Mervyn Stanley Thomson, 36 Margaret street  
 " 6—John Oscar Clarence Kerrison, Invermay  
 " 6—Roy Tasman Smith, 87 Elizabeth street  
 " 13—Dorothy Abbott Lakin, High street  
 " 13—John Victor Spicer, 42 Frederick street  
 " 20—George Duncan Robert McPhee, George street  
 " 20—Charles Leslie Bentley  
 " 20—Ernest Roy Eastman  
 " 28—Theodora Merle Brockett, Golconda  
 " 29—Mervyn Lewis Smith, Invermay

### MARRIAGES.

Send Thy Blessing upon these Thy servants whom we bless in Thy Name.

- December 4—George Laphorne to Evelyn Wines  
 " 16—Charles John Harris to Mary Farrell  
 " 27—Albert Bastoe to Mary Thorpe

### BURIALS.

O Holy and Merciful Saviour, Thou most worthy Judge Eternal, suffer us not, at our last hour, for any gains of Death to fall from Thee.

- December 9—E. C. Windsor, Welman street, age 65 years  
 " 14—John Robert Plaxton, Scott street, age 19 months  
 " 18—Lucy Louisa Stroud, French street, age 67 years  
 " 23—Edward George Sanden, Arthur street, age 51 years

## THE SUNDAY SCHOOL.

NOTE.—We appeal to all parents to strengthen the hands of the teachers by taking an interest in what the children are taught, and by seeing that the *Repetition Texts*, etc., are learned thoroughly by the children at home.

	MORNING.		AFTERNOON.		HYMNS.	
					MORNING.	AFTERNOON
January 7. 1st Sunday after Epiphany.	Solomon's glory and greatness.	Prophecies of Christ.			93, *189.	90, 95.
January 14. 2nd Sunday after Epiphany.	Solomon's Temple.	‡Their fulfilment in the fulness of time.	203,	98.	148,	217.
January 21. Septuagesima.	Solomon's Fall.	‡Our Lord's Mother	183,	176.	157,	228.
January 28. Sexagesima.	The Rebellion.	Catechising.	225,	239.	211,	99.
February 4. Quinquagesima	Ahab the Faithless and Elijah the Faithful.	The Birth.	163,	190.	249,	178.

\* New hymns which the teachers might practise beforehand.

‡ Junior classes take lessons for 2nd and 3rd Sundays on 3rd and 4th respectively.

N.B.—Children's services in church 2nd and 4th Sundays in month, 3 p.m. Offertories will be devoted to the Sunday School Building Fund.

## St. John's Church Mission,

LATE

## QUEEN'S HEAD HOTEL,

WELLINGTON STREET.

## MISSION SERVICES

Every Sunday, 7 p.m.

BOOKS PROVIDED. ALL WELCOME.

OTHER MEETINGS AT PRESENT ARRANGED:

Sunday School,  $\frac{1}{4}$  to 10 a.m., 3 p.m.

Girls' Sewing Class, Monday, 6.30 "

Mothers' Meeting, Thursday, 2.30 "

## SERVANTS' REGISTRY

(FREE TO SERVANTS).

## WEBBER'S PEPSINE & SAUCE

EXCELS ALL OTHERS IN THE COLONIAL MARKET.

TO BE HAD OF ALL GROCERS.

## JAMES M'LENNAN AND SONS,

NURSERYMEN, SEEDSMEN, AND FLORISTS,

HAVE FOR SALE

A large selection of Seeds—Delphiniums, Carnations, Picotees. A large selection of choice and beautiful Tuberous-rooted Begonias, Fuchsias, Pansies, Gladioli, etc.

Elphin Nurseries, Elphin Road, near Ladies' College;

And 95 Brisbane Street.